

AMENDMENT TRANSMITTAL LETTER (Large Entity)

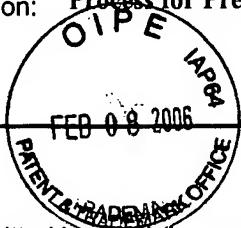
Applicant(s): Peter Finmans et al.

Docket No.

Muller-51

Application No. 10/563,237	Filing Date 01/03/06	Examiner To Be Assigned	Customer No. 39703	Group Art Unit To Be Assigned	Confirmation No. To Be Assigned
-------------------------------	-------------------------	----------------------------	-----------------------	----------------------------------	------------------------------------

Invention: Process for Preparing Metal Salts of Unsaturated Short-Chain Carboxylic Acids and Use Thereof

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	26 -	26 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- No additional fee is required for amendment.
- Please charge Deposit Account No. _____ in the amount of _____.
- A check in the amount of _____ to cover the filing fee is enclosed.
- The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 02-4345
- Any additional filing fees required under 37 C.F.R. 1.16.
 - Any patent application processing fees under 37 CFR 1.17.
- Payment by credit card. Form PTO-2038.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

Signature

C. James Bushman, Reg. No. 24,810
 Browning Bushman P.C.
 5718 Westheimer, Suite 1800
 Houston, Texas 77057-5771
 Tel: (713) 266-5593
 FAX: (713) 266-5169

Dated: February 6, 2006

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

2-6-06

(Date)

Signature of Person Mailing Correspondence

Cathy Hayes

Typed or Printed Name of Person Mailing Correspondence

CC:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Peter Finmans et al.	§	Attorney Docket No.:	Muller-51
Int'l. Appln. No.:	PCT/DE2004/001414	§		
Int'l. Filing Date:	02 July 2004	§		
U.S. Serial No.:	10/563,237	§		
U.S. Filing Date:	3 January 2006	§		
Title:	<i>Process For Preparing Metal Salts Of Unsaturated Short-Chain Carboxylic Acids and Use Thereof</i>	§		

SUPPLEMENTAL
PRELIMINARY AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Kindly amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims, which begins on page 3 of this paper.

Remarks/Arguments begin on page 9 of this paper.